



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing  Disclosure Report, ten days preceding election  General Election
- Political Committee's Election Filing  Disclosure Report, ten days following election  Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar.  June \_\_\_ Sept. \_\_\_ Dec. 2024

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Jay Ruais, incumbent for the office of Mayor  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jay Ruais, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_ Date: 6/24/24 Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer Justice of the Peace  
 Committee Chairman/Treasurer Notary Public  
 Incumbent