

Incumbent

Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election General Election Political Committee's Election Filing Disclosure Report, ten days following election Incumbent's Report for _lst_Quarter Ending: X_MarJuneSeptDec2025 FOR CANDIDATE FILING: I,	Check those categories which apply:			
Incumbent's Report for lst Quarter Ending: X Mar. June Sept. Dec. 20 25 FOR CANDIDATE FILING: I, , candidate for the office of or I, , fiscal agent, do not have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above. FOR COMMITTEE FILING: I,		Candidate's Election Filing Disclosure Report, ten days p	preceding election General Election	
FOR CANDIDATE FILING: I,		Political Committee's Election Filing Disclosure Report, ten days for	following election Primary Election	
I,	X	Incumbent's Report for <u>lst</u> Quarter Ending: X Mar June Sept Dec.	e. 20 <u>25</u>	
soo for the reporting period indicated above. FOR COMMITTEE FILING: I,		FOR CANDIDATE FILING:		
soo for the reporting period indicated above. FOR COMMITTEE FILING: I,	I,	I,, candi	lidate for the office of	
FOR COMMITTEE FILING: I,	or I,			
I,	\$500 for the reporting period indicated above.			
Committee, or I,		FOR COMMITTEE FILING:		
\$500 for the reporting period indicated above. FOR INCUMBENT FILING: I, Dr. Sean Parr , incumbent for the office of School Board Ward 2	I,	I,chairm	nan of the	
FOR INCUMBENT FILING: I, Dr. Sean Parr , incumbent for the office of School Board Ward 2	Com	committee, or I, , treasu	curer, do not have contributions or expenditures equal to or exceeding	
I, Dr. Sean Parr , incumbent for the office of School Board Ward 2	\$500 for the reporting period indicated above.			
		FOR INCUMBENT FILING:		
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	I,	I, <u>Dr. Sean Parr</u> , incun	mbent for the office of School Board Ward 2	
	do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.			
I, Dr. Sean Parr , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	ī	I Dr. Saan Darr	lidata/fiscal agant/trassurer/committee chair/incumbent, baroby sweer	
I, <u>Dr. Sean Parr</u> , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.	that t	*	11 (2)	
Signed: Date: 4/14/25 Signed: Ligila Carly Date: 4/14/25 Signed: Ligila Carly Date: 4/14/25		igned:	d: Ingile Carly Date: 4/14/25 Justice of the Peace ANGELAM CARRY	
Committee Chairman/Treasurer Notary Public New Hampshire Incumbent Notary Public New Hampshire My Commission Expires April 7, 2026			D. I.I. May Hampshile	