

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:
	Candidate's Election Filing  Disclosure Report, ten days preceding election  General Election
	Political Committee's Election Filing Disclosure Report, ten days following election Primary Election
X	Incumbent's Report for Quarter Ending: X Sept Dec Mar June
*************	FOR CANDIDATE FILING:
I,	, candidate for the office of
or I,	, fiscal agent, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of contributions and expenditures.
	FOR COMMITTEE FILING:
I,	chairman of the
Com	nittee, or I,, treasurer, have contributions or expenditures equal to or exceeding
\$500	for the reporting period indicated above and do submit the following report of contributions and expenditures.
Ι,	FOR INCUMBENT FILING: CHRIS MORGAN , incumbent for the office of ALDERMAN WARD 1
have	contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.
***************************************	SUMMARY OF CONTRIBUTIONS AND EXPENDITURES
	Total of Contributions Itemized in this Report: \$ 500.00  Total of Expenditures Itemized in this Report: \$
l,	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the	Date: Date: Signed: Signed: Dustice of the Peace Notary Public
	Incumbent



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending:	SEPT	2024	

Full Name of Contributor	Address	Date Received	Amount
JAMES TENN	357 WALDUT AVE	9/24/24	500°\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			\$0.00
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