



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Candidate's Election Filing  | <input checked="" type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election            |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election            | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___ |  |  |

## FOR CANDIDATE FILING:

I, CHRIS MORGAN, candidate for the office of ALDERMAN WARD 1  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

## FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

## SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3,650

Total of Expenditures Itemized in this Report: \$ 2,828.61

I, \_\_\_\_\_, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 9/18/23

Signed: [Signature]  
Justice of the Peace  
Notary Public

Date: 9-18-2023  
**JOANNE L. DOUKERIS**  
JUSTICE OF THE PEACE  
State of New Hampshire  
My Commission Expires  
July 19, 2028



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 9/19/23

Full Name of Contributor	Address	Date Received	Amount
NORTH END PROPERTIES	795 ELM ST MANCHESTER NH 03101	8/3/23	1,000.00
ED BAROODY	1015 ELM ST MANCHESTER NH 03101	8/3/23	1,500.00
DAVE LAWRENCE	941 CHESTNUT ST MANCHESTER NH 03104	8/25/23	25.00
JOE ROBERT	1531 BELMONT ST MANCHESTER NH 03104	8/06/23	25.00
Michelle MARTINEAU	125 W. MERRIMACK ST MANCHESTER NH 03101	7/21/23	100.00
PATRICK CAIN	310 LEDGEWOOD DR MANCHESTER NH 03104	8/1/23	250.00
PATRICK CAIN	310 LEDGEWOOD DR MANCHESTER NH 03104	7/6/23	250.00
PAT HOUGHTON	210 LEDGEWOOD DR MANCHESTER NH 03104	9/1/23	200.00
DICK FERDINANDO	843 UNION ST MANCHESTER NH 03104	8/3/23	500.00
<del>DESS</del>			
Total of Receipts Itemized on this page:			\$ 3,650.00



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/19/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
SIGNS ON CHEAP.COM	1450 Beechmont St Houston TX 77283	SIGNS	7/17	478.17
VISTA PRINT	275 WYMAN ST WALTHAM MA 02451	LITERATURE	7/14	209.23
DRI PRINTING	8000 Haskell Ave Van Nuys CA 91406	STICKERS	7/14	126.36
SFM STUDIOS	389 Bunker Hill Rd Auburn NH 03032	WEBSITE	8/1	187.50
STAPLES	South Willow St Manchester NH 03103	WARD MAP PRINT	8/4	12.60
24 HOUR WRISTBANDS.COM	14550 Beechmont St Houston TX 77083	SIGNS	7/3	655.28
JOSH MORGAN	202 TUFTS ST Manchester NH 03104	SIGNS PUT UP	7/3	75.00
LUCAS FRAZIER	30 Palamino Dr Auburn NH 03032	SIGN PUT UP	7/3	75.00
Common Sense Conservatives	795 Elm St Manchester NH 03104	DIGITAL	9/18	500.00
SFM STUDIOS	389 Bunker Hill Rd Auburn NH 03032	Website	6/2	210.00
SFM STUDIOS	389 Bunker Hill Rd Auburn NH 03032	Website	8/24	75.00
Make Stickers	18621 81st Ave Tinley Park IL 60487	STICKERS	8/24	86.00
Total of Expenditures Itemized on this page:				\$2,690.41

## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 7/1/25

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
GOT PRINT	7651 N. SAN FERNANDO RD WNV. GOT PRINT. COM BURBANK CA 91505	LITERATURE	9/12	130.97
HOME DEPOT	129 MARCH AVE MANCHESTER NH 03103	SIGN POSTS	9/17	7.50
Total of Expenditures Itemized on this page:				\$2,828.61

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