

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Chec	k those categories which apply:			
	Candidate's Election Filing Disclosure Report, ten		en days preceding election	General Election
	Political Committee's Election Filing Disclosure Report, ten		en days following election	Primary Election
X	Incumbent's Report for 3rd Quarter Ending: X Sept 2024			
	FOR CANDIDATE FILING:			
I,			, candidate for the office of	
or I,			, fiscal agent, do not have contrib	outions or expenditures equal to or exceeding
\$500	for the reporting period indicated above.			
	FOR COMMITTEE FILING:			
I,			chairman of the	
Com	Committee, or I,		_, treasurer, do not have contributions or expenditures equal to or exceeding	
\$500	for the reporting period indicated above.			
	FOR INCUMBENT FILING:			
I,	Joseph Kelly Levasseur		, incumbent for the office of	Alderman At-Large
do n	ot have contributions or expenditures equal to or exc	ceeding \$500 for the period	indicated above.	
I,			, candidate/fiscal agent/treasurer/	committee what / mobent, hereby swear
that	the information contained herein is true and correct to the condidate or Campaign Chairman/Treasurer	Date: 10-01-24	Signed: Justice of the Peace	COMMISSION Z EXPIRES Date: 10 1/24
	Committee Chairman/Treasurer Incumbent		Notary Public	HAMPSH PERMIT