



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 4th Quarter Ending: ___ Mar. ___ June ___ Sept. X Dec. 2024

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, Jason Bonilla, incumbent for the office of School Board Ward 5
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jason Bonilla, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
~~Candidate or Campaign Chairman/Treasurer~~
~~Committee Chairman/Treasurer~~
Incumbent

Date: 1/13/25

Signed: Angela Carey
~~Justice of the Peace~~ ANGELA M. CAREY
Notary Public - New Hampshire
Notary Public My Commission Expires April 7, 2026

Date: 1/13/25