



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing  | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>2nd</u> Quarter Ending: ___ Mar. <u>X</u> June ___ Sept. ___ Dec.      20 <u>24</u> |   |   |

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Jason Bonilla, incumbent for the office of School Board Ward 5  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Jason Bonilla, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
Incumbent

Date: 6/21/24

Signed: Angela Carey  
Justice of the Peace  
ANGELA M. CAREY  
Notary Public - New Hampshire  
My Commission Expires April 7, 2026

Date: 6/24/24