



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
 Disclosure Report, ten days preceding election
 General Election
 Political Committee's Election Filing
 Disclosure Report, ten days following election
 Primary Election
 Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. ___ 20___

FOR CANDIDATE FILING:

I, NORMAN A VINCENT JR, candidate for the office of ALDERMAN
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 643.70 Total of Expenditures Itemized in this Report: \$ 956

I, NORMAN A VINCENT JR, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 2023/1/20

Signed: Lisa M. McCarthy
 Justice of the Peace
 Notary Public

Date: 1/20/23

LISA M. MCCARTHY
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 June 24, 2025



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 29 OCTOBER 2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
SPECTRUM MARKETING CO	MANCHESTER NH, EDDY RD	PALM CARDS	20231005	346.00
SPECTRUM MARKETING CO	MANCHESTER NH, EDDY RD	SIGN	20231019	150.00
SPECTRUM MARKETING CO	MANCHESTER NH, EDDY RD	PALM CARDS	20231101	460.00
Total of Expenditures Itemized on this page:				\$ 956.00



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefor or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 29 OCTOBER 2023

Full Name of Contributor	Address	Date Received	Amount
MICHELLE PRESCOTT	MANCHESTER NH, KELLY ST	20231005	143.70
JOE HELWIG	MANCHESTER NH	20231007	100.00
JAN PRINTZLAV	MANCHESTER NH, CUMBERLAND ST	20231015	250.00
MICHELLE PRESCOTT	MANCHESTER NH, KELLY ST	20231030	150.00
Total of Receipts Itemized on this page:			\$ 643.70