



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      20\_\_\_

### FOR CANDIDATE FILING:

I, Jessica Spillers, candidate for the office of Manchester Board of School Committee  
 or I, Jessica Spillers, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Jessica Spillers chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 2,290.00

Total of Expenditures Itemized in this Report: \$ 2,206.87

I, Jessica Spillers, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/15/23

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 11/15/2023

**JOSEPH D. GRAWAY**  
 JUSTICE OF THE PEACE  
 State of New Hampshire  
 My Commission Expires  
 April 12, 2028



## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11/15/2023

Full Name of Contributor	Address	Date Received	Amount
Jessica Spillers	73 Jobin Dr., Manchester, NH 03103	07/17/23	\$25.00
Devin Johnson	221 Cr 468, Castroville, TX, 78009	08/19/23	\$25.00
Paul Harvell	522 Matador Dr., Chelsea, AL 35043	08/22/23	\$100.00
James Harvell	258 Baboosic Lake Rd., Merrimack, NH 03045	08/23/23	\$1,000.00
Catherine Flinchbaugh	516 Gould Hill Rd., Hopkinton, NH 03229	08/23/23	\$100.00
Leslie Want	623 Belmont St., Manchester, NH 03104	09/10/23	\$50.00
Manchester Educators PAC	1750 Elm St., Suite 603, Manchester, NH 03104	10/04/23	\$250.00
Bryce Kaw-uh	639 North Bay St., Manchester, NH 03104	10/11/23	\$30.00
NH Young Democrats	105 North State St., Concord, NH 03301	10/17/23	\$350.00
Peter Perich	215 South Taylor St., Manchester, NH 03103	10/17/23	\$100.00
Grace Murray	3 Nichols Rd., Amherst, NH 03031	10/25/23	\$10.00
James Harvell	258 Baboosic Lake Rd., Merrimack, NH 03045	10/25/23	\$250.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$2,290.00</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/15/2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee	08/22/23	\$1.16
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee	08/23/23	\$3.93
Signrocket.com	340 Broadway Ave., Saint Paul Park, MN 55071	Yard Signs	08/28/23	\$310.00
Signrocket.com	340 Broadway Ave., Saint Paul Park, MN 55071	Yard Signs	09/05/23	\$95.00
InMotion Hosting	555 S Independence Blvd. Virginia Beach, VA 23452	Website	09/07/23	\$167.74
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee	09/12/23	\$2.08
Sticker Mule, LLC	336 Forest Ave, Amsterdam, NY 12010	Pins	09/14/23	\$22.00
Hobby Lobby	1525 S. Willow St., Manchester, NH 03103	Sign Supplies	09/18/23	\$18.46
Keystone Press	520 E Industrial Park Dr, Manchester, NH 03109	Palm Cards	09/18/23	\$331.46
City of Manchester	1 City Hall Plaza, Manchester, NH 03101	Voter List	10/02/23	\$30.95
ICI Fee	1 City Hall Plaza, Manchester, NH 03103	Voter List Debit Card Fee	10/03/23	\$1.95
Hobby Lobby	1525 S. Willow St., Manchester, NH 03103	Event Supplies	10/06/23	\$8.33
			<b>Total of Expenditures Itemized on this page:</b>	<b>\$993.06</b>



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/15/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Sticker Mule, LLC	336 Forest Ave, Amsterdam, NY 12010	Stickers	10/06/23	\$75.00
Michael's Arts and Crafts	777 S. Willow St., #1, Manchester, NH 03103	Event Supplies	10/10/23	\$23.71
Reverb Media, LLC	9348 Heather Ct., Blue Ash, OH 45242	Digital Advertising	10/10/23	\$120.00
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee	10/12/23	\$1.34
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee	10/26/23	\$0.08
ActBlue	PO Box 441146 Somerville, MA 02144-0031	ActBlue Service Fee/reconciliation	11/02/23	\$0.04
United States Postal Service	955 Goffs Falls Rd., Manchester, NH 03103	Mailer Postage	11/02/23	\$493.64
Manchester Democrats	105 N. State St., Concord, NH 03301	Slate Cards	11/15/23	\$500.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
<b>Total of Expenditures Itemized on this page:</b>				<b>\$1,213.81</b>