

603-624-6481

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Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Karen Soule, candidate for the office of Board of School Committee
 or I, _____, fiscal agent, do not have contributions or expenditures equal to or exceeding Ward 3
 \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, do not have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Karen Soule, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/18/19

Signed: [Signature]
 Justice of the Peace
 Notary Public

MANISHA AMATYA
 NOTARY PUBLIC
 COMMONWEALTH OF VIRGINIA
 REGISTRATION # 7826271
 MY COMMISSION EXPIRES MARCH 31, 2023

Date: 11/18/2019

fairfax, Virginia

11/08/2019 11:30AM FAX