



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20__ 23
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, CARLOS GONZALEZ, candidate for the office of School Board, Ward 12
 or I, CARLOS GONZALEZ, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, CARLOS GONZALEZ chairman of the School Board/Ward 12
 Committee, or I, CARLOS GONZALEZ, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, CARLOS GONZALEZ, incumbent for the office of School Board/Ward 12
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, CARLOS GONZALEZ, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Carlo Gonzalez
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/27/23

Signed: Angela Carey
 Justice of the Peace **ANGELA M. CAREY**
 Notary Public - New Hampshire
 Notary Public My Commission Expires April 7, 2026

Date: 11/27/23

