



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      20\_\_\_

**FOR CANDIDATE FILING:**

I, James A Burkush, candidate for the office of Alderman Ward 9  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, James Burkush, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James A Burkush  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/30/23

Signed: Lisa M. McCarthy  
 Justice of the Peace  
 Notary Public

Date: 10/30/23

**LISA M. MCCARTHY**  
 NOTARY PUBLIC  
 State of New Hampshire  
 My Commission Expires  
 June 24, 2025