



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, Jason Bonilla, candidate for the office of School Board Ward 5  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

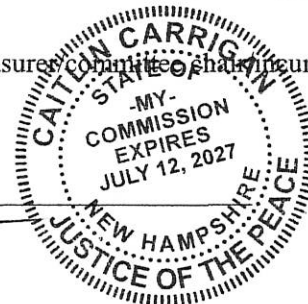
Total of Contributions Itemized in this Report: \$ 566.94      Total of Expenditures Itemized in this Report: \$ 530.62

I, Jason Bonilla, candidate/fiscal agent/treasurer/committee chairman/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/6/23

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public



Date: 11/6/23



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
Act Blue Donation		10/16/23	0.73
<del>Act Blue Donation</del> NH Young Democrats	105 N State St Concord NH 03301	10/24/23	350.00
Act Blue Donation		10/30/23	23.84
Act Blue Donation		10/30/23	192.37
<b>Total of Receipts Itemized on this page:</b>			<b>\$ 566.94</b>



# Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Eighty Eight Coffee Co.	124 Queen City Ave, Manchester	Coffee for Volunteers	10/1/23	22.13
Dunkin'	500 Valley St, Manchester	Food for Volunteers	10/2/23	8.49
Payment to City Democrats		Payment for Mailers/State Cards	10/16/23	500.00
Total of Expenditures Itemized on this page:				\$ 530.62