



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, Bill Barry, candidate for the office of Alderman - Ward 10
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 6,175.00 Total of Expenditures Itemized in this Report: \$ 2957.92

I, Bill Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11-8-23

Signed: Lisa McCarthy
 Justice of the Peace
 Notary Public
LISA M. MCCARTHY
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 June 24, 2025

Date: 11/8/23



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Donna Sweeney for Senate	91 Alexander Dr. Manchester ⁰³¹⁰⁹	Donation	10/1/2023	200 ⁰⁰ \$0.00
Manchester Democrats	Mammoth Rd. Manchester	Donation	10/15/2023	500 ⁰⁰ \$0.00
Keystone Press	520 E. Industrial Pkwy ^{Manchester 03109}	Printing	10/24/2023	2107 ⁹² \$0.00
Manchester Democrats	Mammoth Rd. Manch.	Donation	11/1/2023	150 ⁰⁰ \$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				2957 ⁹² \$0.00



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
0050 N. Nicholas VAILAS	11 WASHINGTON Pl. Bedford N.H. ⁰³¹¹⁰	7/1/2023	\$500. ⁰⁰ \$0.00
ANAGNOST Investments	1662 Elm St. Manchester N.H. ⁰³¹⁰¹	7/25/2023	\$500. ⁰⁰ \$0.00
William Haley	P.O. Box 4334 Manchester N.H. ⁰³¹⁰⁸	7/26/2023	\$100. ⁰⁰ \$0.00
MARK MacKenzie	319 W. Erie Manchester N.H. ⁰³¹⁰²	7/27/2023	\$100. ⁰⁰ \$0.00
William Sucha	145 Cilly Rd. Manchester N.H. ⁰³¹⁰³	8/6/2023	\$1000. ⁰⁰ \$0.00
AMERICA 2.0. PAC	401 2 ND AVE, Ste 203 Seat. WASH. ⁹⁸¹⁰⁴	8/7/2023	\$250. ⁰⁰ \$0.00
Glenn Barwood	718 Chestnut Rd. Auburn N.H. ⁰³⁰³²	8/15/2023	100. ⁰⁰ \$0.00
Sheet Metal Workers NU 17	1157 AORMS ST Dorchester MA ⁰²¹²⁴	8/18/2023	250. ⁰⁰ \$0.00
Ron & Sue Engerson	307 Steinmetz P. Manchester ⁰³¹⁰⁴	8/20/2023	100. ⁰⁰ \$0.00
LANSING Melbourne Group LLC	2420 E SUNRISE Ft. Lauderdale FL	8/25/2023	1000. ⁰⁰ \$0.00
ROBERT BOSSIE, Esq.	7 Peabody Beach Dr. Bedford N.H. ⁰³¹¹⁰	9/14/2023	100. ⁰⁰ \$0.00
HYEK YOUNG THOMAS COLLINS FRANK	526 GRANITE ST. Manchester N.H. ⁰³¹⁰²	9/19/2023	100. ⁰⁰ \$0.00
Total of Receipts Itemized on this page:			4100. ⁰⁰ \$0.00



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Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
MPPFA Pac Fund	85 Sheffield Rd. Manchester	10/10/2023	50 ⁰⁰ \$0.00
Asian + Middle Eastern - Hala Al Marjiti	384 MASSABUGIE Manchester	10/6/2023	100 ⁰⁰ \$0.00
Burbank Western Granite	1883 Webster Manchester	10/6/2023	500 ⁰⁰ \$0.00
PAIR Deal ENT. INC	376 S. MAIN ST. Manchester	10/6/2023	500 ⁰⁰ \$0.00
AMSAO ALI RANA	84 ST. James Manchester	10/4/2023	100 ⁰⁰ \$0.00
ROY ARSENAULT	1111 ELM ST. MANCHESTER	10/18/2023	100 ⁰⁰ \$0.00
MEAT	1750 Elm St. Manchester	10/20/2023	250 ⁰⁰ \$0.00
JON C Holwood	Manchester	10/31/2023	25 ⁰⁰ \$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			2075 ⁰⁰ \$0.00

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TOTAL: 6175⁰⁰