



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, Joanna Ayala chairman of the Run For Something Manchester
 Committee, or I, Amy Bradley, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

District of Columbia
 Signed and sworn to (or affirmed) before me
 on 09/29/23 by LORISA YLLI
 Date Name(s) of individual(s) making statement
 Signature of notarial officer
BOFA CITY RIDGE
 Title of Office
 My commission expires: 09/14/2028

I, Joanna Ayala, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9-29-23

Signed: [Signature]
 Justice of the Peace
 Notary Public

LORISA YLLI
 District of Columbia Notary Public
 My Commission Expires Sept. 14, 2028

Date: 09/29/2023