



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. ___ Dec. 20___

FOR CANDIDATE FILING:

I, CHRIS MORGAN, candidate for the office of ALDERMAN WARD 1
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ _____ Total of Expenditures Itemized in this Report: \$ _____

I, _____, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Chris Morgan
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 9/28/23

Signed: Joseph D. Grawey
 Justice of the Peace
 Notary Public
JOSEPH D. GRAWEY
 JUSTICE OF THE PEACE
 State of New Hampshire
 My Commission Expires
 April 12, 2028

Date: 10/2/2023



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

Full Name of Contributor	Address	Date Received	Amount
JASON LACROIX	255 WALNUT HILL AVE MANCHESTER NH 03104	9/20/23	\$ 1,000
Roger CAREY	584 NORTH RIVER RD MANCHESTER NH 03104	9/19/23	100
RICHARD + BARBARA FERNINANDO	954 STRAW HILL MANCHESTER NH 03104	9/21/23	1,000
BARBOOY + GREENWOOD	1015 ELM STREET MANCHESTER NH 03104	9/21/23	2,500
Total of Receipts Itemized on this page:			\$ 4,600.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 9/29/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
24 HOUR WRIST BANDS. COM	14550 Beechmont ST HOUSTON TX 77083	SIGNS	9/28/23	646.10
Total of Expenditures Itemized on this page:				\$ 646.10