



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, ROSS W. Terrio, candidate for the office of Alderman, Ward 7
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,556⁴⁴ Total of Expenditures Itemized in this Report: \$ 1,556⁴⁴

I, ROSS W. TERRIO, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Ross W Terrio
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/28/23

Signed: Glecia P. Terrio
 Justice of the Peace
 Notary Public

Date: 11-16-23





Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 10/28/23 (10 days preceding election)

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Vista Print	95 HAYDEN AVE. LEXINGTON, MA. 02421	LITERATURE	6/9/23	\$0.00
Vista Print	95 HAYDEN AVE. LEXINGTON, MA. 02421	SIGNS	9/7/23	\$0.00
SPECTRUM MARKETING	95 EDDY Rd. MANCHESTER, NH. 03102	MAILER	10/13/23	\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$0.00

PAGE # 1 OF 1

* \$ 1,556⁴⁴/₁₀₀

500.94
318.22
737.28



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/28/23 (10 days preceding election)

Full Name of Contributor	Address	Date Received	Amount
Ryan Drohan	260 Porter st. Manchester	7/26/23	#150 \$0.00
Patrick Garrity	471 Silver st. Manchester	9/17/23	#100 \$0.00
Tom Dutite	769 Howe st. Manchester	7/4/23	#50 \$0.00
Chris Chagaris	159 Jewett st. Manchester	9/10/23	#50 \$0.00
Ross Terrio	130 S. Cypress st. Manchester	10/13/23	#1206 ⁴⁴ \$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			#1356 ⁴⁴ \$0.00