



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, Joy Senecal, candidate for the office of School Board
 or I, Joy Senecal, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1552.15 Total of Expenditures Itemized in this Report: \$ _____

I, Joy Senecal, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Joy Senecal
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/14/2023

Signed: _____
 Justice of the Peace
 Notary Public



Date: 11/15/2023



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/13/23

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
signs by doug	90 newburyport tpk rowley ma	signs	7/23/23	\$350.00
vistaprint	275 wyman st waltham ma	door hangers	7/16/23	\$77.99
cardinal rags printing	50 mineral springs pawtucket r	shirts	7/17/23	\$170.00
vistaprint	275 wyman st waltham ma	flyers(tykos)		\$70.00
signs on the cheap	stonehollow dr austin tx	signs		\$340.81
trayce gregoire photography	679 mast rd	heads shot	9/19/23	\$250.00
sfm studios		website	8/12/23	\$210.00
spectrum	95 eddy rd ste 101 manchester	signs	10/12/23	83.25
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				\$1,552.05