



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Candidate's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing   | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for <u>1st</u> Quarter Ending: <input checked="" type="checkbox"/> Mar. ___ June ___ Sept. ___ Dec. <u>20</u> <u>24</u> |   |   |

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Dr. Sean Parr, incumbent for the office of School Board Ward 2  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Dr. Sean Parr, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
Incumbent

Date: 4/8/24

Signed: [Signature]  
~~Justice of the Peace~~  
ANGELA M. CAREY  
Notary Public Notary Public - New Hampshire  
My Commission Expires April 7, 2026

Date: 4/8/24