

Incumbent

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Candidate's Election Filing Disclosure Report, ten days preceding election Primary Election Political Committee's Election Filing Disclosure Report, ten days following election Primary Election  Throughout Street Filing:  Incumbent's Report for 4th Quarter Ending: X December 2022  FOR CANDIDATE FILING: I,	Checl	k those categories which apply:					
FOR CANDIDATE FILING:  I,		Candidate's Election Filing  Disclosure Report, ten days preceding election  General Election					
FOR CANDIDATE FILING:  I,		Political Committee's Election Filing Disclosure Report, ten days following election Primary Election					
I,	X	Incumbent's Report for 4th Quarter Ending: X Dece	ember 2022				
sof I,		FOR CANDIDATE FILING:					
soon for the reporting period indicated above.  FOR COMMITTEE FILING:  I,	I,		, c	andidate for the office of			
FOR COMMITTEE FILING:  I,	or I,			scal agent, do not have contribu	utions or expenditures equ	al to or exceeding	
I,	\$500 for the reporting period indicated above.						
Committee, or I,		FOR COMMITTEE FILING:					
\$500 for the reporting period indicated above.  FOR INCUMBENT FILING:  I, Pat Long , incumbent for the office of Alderman - Ward 3  do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	I,		ch	airman of the			
FOR INCUMBENT FILING:  I, Pat Long , incumbent for the office of Alderman - Ward 3  do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	Committee, or I,			, treasurer, do not have contributions or expenditures equal to or exceeding			
I, Pat Long , incumbent for the office of Alderman - Ward 3  do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	\$500	for the reporting period indicated above.					
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.		FOR INCUMBENT FILING:					
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.	I,	Pat Long	, i	ncumbent for the office of	Alderman - Ward 3		
Pat Long							
Pat Long							
I, Pat Long , candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear	I,	Pat Long	, c	andidate/fiscal agent/treasurer/co	ommittee chair/incumbent	t, hereby swear	
that the information contained herein is true and correct to the best of my knowledge and belief.							
Signed: Date: 1/3/23 Signed: Multip Hamund Date: 1/3/23	Signe	d: Lata Ty	Date: $1/3/23$ Si	- House of the state of the sta	unst	Date: $\frac{1/3}{23}$	
Candidate or Campaign Chairman/Treasurer  Committee Chairman/Treasurer  Notary Public			4.				