



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, Joseph Levasseur, candidate for the office of Alderman At Large  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 50.00

Total of Expenditures Itemized in this Report: \$ 3,550.00

I, Joseph Levasseur candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 12/7/21

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 12/7/21

**LISA M. MCCARTHY**  
 NOTARY PUBLIC  
 State of New Hampshire  
 My Commission Expires  
 June 24, 2025



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Colin Egan	967 Lake Shore Rd.			50 -
JD + M Baldinelli	765 S. Mammoth Rd.			15 -
Steve Forcier	PO Box 4837			250 -
Linda + Jong Lee	55 River Rd. Apt. 8C			100 -
Roger + Dan Paradis	33 Karin St.			150 -
Sheila + Will Socha	145 Cilley Rd. Ste 101			1000 -
Alex Vailas LLC	PO Box 172, <sup>New Castle, NH</sup> 03854			500 -
Brady Sullivan Properties	670 Commercial St. Suite 303			1000 -
Fair Deal Enterprise, INC	376 S. Main St.			500 -
NE Medicine + Counseling Services	17 Coitview Dr <sup>Newport, NH</sup> 03173			700 -
Legacy Financial Services	1361 Elm St. Suite 100			250 -
<b>Total of Expenditures Itemized on this page:</b>				

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## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Vincent Larden	Holt Ave	Ad		2000.00
Spectrum	Wm Achwa St	Ad		650.00
John Di Pietro	, ,	Ad		900.00
Total of Expenditures Itemized on this page:				\$ 3,550.00

