



Report of Contributions and Expenditures for the City of Manchester

PE 11/17/2023

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101 / P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, DENNIS CAZA, chairman of the GRANITE STATE TEAMSTERS DRIVE
 Committee, or I, JEFFREY PADELLARO, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3475.00

Total of Expenditures Itemized in this Report: \$ 650.40

I, JEFFREY PADELLARO, candidate/fiscal agent/treasurer committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 11/16/2023

Signed: Brandie L. Reardon
 Justice of the Peace
 Notary Public

Date: 11/16/2023

BRANDIE LEIGH REARDON
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 February 20, 2024



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 11-17-2023

Full Name of Contributor	Address	Date Received	Amount
TEAMSTER 633 MEMBERS	PO Box 870 MANCHESTER, NH 03105	10/28/2023	3475.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
			\$0.00
Total of Receipts Itemized on this page:			3475.00

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Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11-17-2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
KEYSTONE PRESS INC	PO BOX 5433 MANCH. NH 03108	CAVANAUGH POSTCARDS	11/7/2023	650.40
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				650.40

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