



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
 or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, James Burkush chairman of the Friends of James Burkush
 Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 225.00

Total of Expenditures Itemized in this Report: \$ 1973.27

I, James Burkush, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: James Burkush
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10/30/2023

Signed: Lisa McCarthy
 Justice of the Peace
 Notary Public

Date: 10/30/23

LISA M. MCCARTHY
 NOTARY PUBLIC
 State of New Hampshire
 My Commission Expires
 June 24, 2025



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 10/30/2023

Full Name of Contributor	Address	Date Received	Amount
Kevin Kiley	26 Jefferson St. Braintree MA	04/12/22	\$25.00
Chris Stawaz	16 Proctor Hill Rd Hollis NH	07/14/23	\$100.00
Ryan Cashin	108 S. Taylor St. Manchester N	08/07/23	\$100.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
			0.00
Total of Receipts Itemized on this page:			\$225.00



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

10/30/2023

Report Period Ending: _____

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
Amanda Bouldin	Hayes Ave, Manchester	Social Media	01/31/23	\$59.95
Amanda Bouldin	Hayes Ave	Social Media	03/07/23	\$120.00
Amanda Bouldin	Hayes Ave	Social Media	06/29/23	\$120.00
Patrick Long	layward Street, Mancheste	Campaign Donation	06/21/23	\$100.00
Manchester Dems	264 Mammoth Rd.	Flag Day Dinner	06/22/23	\$100.00
City of Manchester	City Hall Plaza	Filing Fee, list	07/12/23	\$80.95
Matt Doyle	Manchester, NH	Campaign Photo	07/22/23	\$200.00
Keystone Press	520 E. Industrial Dr.	Palm Cards	08/07/23	\$340.00
Amanda Bouldin	Hayes Ave, Manchester	Social Media	08/08/23	\$120.00
Keystone Press	520 E. Industrial Dr	Sign toppers	09/11/23	\$170.00
Manchester Dems	34 Mammoth rd Mancheste	Mailers	09/14/23	\$500.00
Actblue and Credit Union	For reporting period	saction fees/statem	04/22-10/23	\$62.37
Total of Expenditures Itemized on this page:				1973.27