



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for Quarter Ending: Sept. Dec. Mar. June

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____

or I, _____, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____

Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

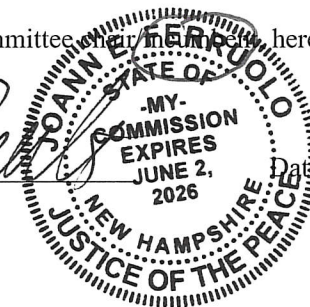
I, Edward J. Sepinza, incumbent for the office of ward-8 Alderman, **do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Edward J. Sepinza, candidate/fiscal agent/treasurer/committee chair/member, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Edward J. Sepinza
 Candidate or Campaign Chairman/Treasurer
 Committee Chairman/Treasurer
 Incumbent

Date: 10-3-2023

Signed: John P. ...
 Justice of the Peace
 Notary Public



Date: 10/3/23