



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for ___ Quarter Ending: ___ Mar. ___ June ___ Sept. X Dec. 2023

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, Jason Bonilla, incumbent for the office of School Board Ward 5
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 242.57 Total of Expenditures Itemized in this Report: \$ 1,476.22

I, Jason Bonilla, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: _____
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 11/6/23

Signed: _____
Justice of the Peace
Notary Public



Date: 11/6/23



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: _____

| Full Name of Contributor | Address | Date Received | Amount |
|---|---------|---------------|------------------|
| Act Blue Donation | | 7/10/23 | 96.07 |
| Act Blue Donation | | 7/12/23 | 4.58 |
| Act Blue Donation | | 8/2/23 | 50.00 |
| Act Blue Donation | | 9/7/23 | 4.58 |
| Act Blue Donation | | 9/12/23 | 47.92 |
| Act Blue Donation | | 9/18/23 | 23.84 |
| Act Blue Donation | | 9/18/23 | 2.44 |
| Act Blue Donation | | 9/19/23 | 13.14 |
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| | | | |
| | | | |
| Total of Receipts Itemized on this page: | | | \$ 292.57 |



Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: _____

| Paid to or will be Paid to (Full Name) | Address | Nature of Expense | Date Paid | Amount |
|---|------------------------------------|-------------------|-----------|--------------------|
| Keystone Press | 520E Industrial Park Dr Manchester | Yard Signs | 7/5/23 | 925.00 |
| Beez Tees | 36 Hanover St Manchester | Campaign Merch | 8/3/23 | 211.22 |
| Keystone Press | 520E Industrial Park Dr Manchester | Campaign Lit | 8/4/23 | 340.00 |
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| Total of Expenditures Itemized on this page: | | | | \$ 1,476.22 |