



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|---|---|---|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input type="checkbox"/> Political Committee's Election Filing | <input type="checkbox"/> Disclosure Report, ten days following election | <input type="checkbox"/> Primary Election |
| <input checked="" type="checkbox"/> Incumbent's Report for 3rd Quarter Ending: <input checked="" type="checkbox"/> September 2021 | | |

FOR CANDIDATE FILING:

I, Bill Barry, candidate for the office of Alderman
or I, _____, fiscal agent, ~~do~~ **have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR COMMITTEE FILING:

I, _____ chairman of the _____
Committee, or I, _____, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

FOR INCUMBENT FILING:

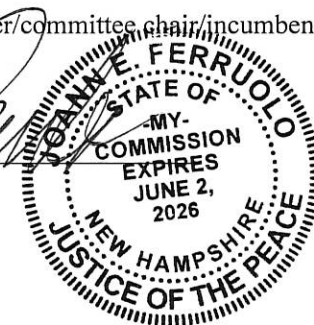
I, Bill Barry, incumbent for the office of Alderman - Ward 10
do not have contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Bill Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Bill Barry
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 10-6-2021

Signed: _____
Justice of the Peace
Notary Public



Date: 10/12/21



Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: 3rd Quarter September 2021

Full Name of Contributor	Address	Date Received	Amount
LMG LLC	2765 NE 14 th ST. FT. LAUDERDALE ³³³⁰⁴	8/4/21	9250.00
Alex Vailas	P.O. Box 172 New Castle N.H. ⁰³⁸⁵⁴	8/4/21	250.00
Buobert Wrosten	1883 Elm March 03104	8/4/21	500.00
Main Real Est Inc	376 S. Main March. 03102	8/6/2021	500.00
Patrick Houghton	210 Ledgerwood March- 03104	8/10/21	250.00
Brady Sullivan Prod. LLC	670 North Commercial 03101	8/11/21	500.00
MT. Hotel Partners LLC	135 Spruce St March. 03103	8/18/21	1500.00
Mark McKenzie	319 Erie St March 03102	8/20/21	1000.00
M.H. Van D Venturo Garage	2420 E Sunnyside Blvd. 90 Ft. Lauderdale ³³³⁰⁴	8/20/21	1500.00
ANAGNOST Co.	Elm St. Manchester N.H.		10000.00
PFKA	Sheffield Rd. Manchester N.H.		5000.00
			\$0.00
Total of Receipts Itemized on this page:			41500.00