



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election (special)
- Primary Election

### FOR CANDIDATE FILING:

I, Anthony Tony Sapienza, candidate for the office of Ward 5 Alderman  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ ZERO

Total of Expenditures Itemized in this Report: \$ 10,922.20

I, Anthony Sapienza, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Anthony Sapienza  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 5-19-15

Signed: [Signature]  
 Justice of the Peace  
 Notary Public

Date: 5-19-15



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: May 11, 2015

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
City Clerk	Man. W.H.	Filing Fee	3-2-15	50 <sup>00</sup>
Post Office	" "	Postage	3-6-15	38.22
Staples	" "	Office Supply	3-15-15	8.98
Capital Promotions	Pennsylvania	Signs	4-7-15	545.00
Home Depot	Manchester W.H.	Hardware	4-7-15	55 <sup>00</sup>
Spectrum Marketing	Manchester W.H.	Printing	4-20-15	395 <sup>00</sup>
Total of Expenditures Itemized on this page:				\$1092.20