



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for Quarter Ending: \_\_\_ Sept. \_\_\_ Dec. \_\_\_ Mar. \_\_\_ June

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Lucas Meyer chairman of the 603 Forward  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 13,734.77                      Total of Expenditures Itemized in this Report: \$ 13,566.37

I, Lucas Meyer, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: LS Meyer  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 11/16/2023

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public

Date: \_\_\_\_\_



## Campaign Expenditures Disclosure Report for the City of Manchester

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An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: 11/17/2023

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Date Paid	Amount
DSPolitical	133 15th St NW Suite 800, Washing	Digital Advertising	11/3/2023	\$4,004.25
Keystone Press	520 East Industrial Park Dr, Manche	Mail	11/2/2023	\$5,024.68
Keystone Press	520 East Industrial Park Dr, Manche	Mail	11/7/2023	\$4,537.44
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
Total of Expenditures Itemized on this page:				13566.3696



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
D Thomas Akey	3 Scott Lane Deerfield, NH 03037	10/13/2023	\$103.00
Eleana Colby	5 Fieldstone Dr Bow, NH 03304	10/13/2023	\$516.45
Martha Fuller Clark	152 Middle St, Portsmouth, NH 03801	10/13/2023	\$7,000.00
Michael Liberty	273 Brookside Dr, New London, NH 032	10/28/2023	\$5,000.00
Samantha Luker	1147 Belmont Street Manchester, NH 03	11/6/2023	\$306.00
Gene Martin	895 Belmont St Manchester, NH 03104	10/13/2023	\$335.00
Candice O'Neil	9 Penniman Lane Hampton, NH 03842	10/13/2023	\$103.00
Madeline Stanley	92 Woodlawn Ave Wellesley Hills, MA 0	10/13/2023	\$258.32
Ann Walls	16 Brookside Drive Concord, NH 03301	11/6/2023	\$103.00
			\$0.00
			\$0.00
			\$0.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$13,724.77</b>