



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, _____ chairman of the Manchester Democratic City Com
Committee, or I, Donna M Soucy, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 1,000 Total of Expenditures Itemized in this Report: \$ _____

I, Donna M Soucy, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Donna M Soucy
Candidate or Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9-29-2023

Signed: Joseph D Grawey
Justice of the Peace
Notary Public

Date: 9-29-2023

JOSEPH D. GRAWEY
JUSTICE OF THE PEACE
State of New Hampshire
My Commission Expires
April 12, 2028

Manchester Democratic City Committee

Contributions 9/29/2023

Date	Amount	First Name	Last Name	Address	Donor City	State	ZIP	Donor Occupation	Donor Employer	Employer Addr	City	State	ZIP
9/29/2023	500.00	Friends of Jam	Alcauskas	87 Randall Street	Manchester	NH	03109						
9/20/2023	500.00	Maxine 4	NH	76 Sherburne Street	Manchester	NH	03014						

1,000.00